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NHPUC AUG29'14 PM 3:25

11 South Main Street, Suite 500 | Concord, NH 03301  
Tel: 603.226.0400 | www.mclane.com

OFFICES IN:  
MANCHESTER  
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PORTSMOUTH  
WOBURN, MA

STEVEN V. CAMERINO  
Direct Dial: 603-230-4403  
Email: steven.camerino@mclane.com  
Admitted in NH, MA and NY

August 29, 2014

***Via Electronic Mail and Hand Delivery***

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

**Re: Docket DG 11-040; Transfer of Ownership of Granite State Electric  
Company and EnergyNorth Natural Gas, Inc.—Escrow Release for the  
Quarter Ending June 30, 2014**

Dear Ms. Howland:

Enclosed for filing with the Commission are an original and six copies of a Request for Extension of Time to File Escrow Release Request. If you have any questions, please do not hesitate to contact me.

Very truly yours,

Steven V. Camerino

SVC:ds  
Enclosures

ec: Service List (via email)

8186813\_1.DOCX  
92563

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
alex@krakowsouris.com  
amanda.noonan@puc.nh.gov  
david.wiesner@puc.nh.gov  
diane.bateman@puc.nh.gov  
dnute@jordaninstitute.org  
grant.siwinski@puc.nh.gov  
leszek.stachow@puc.nh.gov  
lynn.fabrizio@puc.nh.gov  
mark.naylor@puc.nh.gov  
mlicata@nhbia.org  
patrick.taylor@mclane.com  
richard.leehr@libertyutilities.com  
robert.wyatt@puc.nh.gov  
Rorie.E.P.Hollenberg@oca.nh.gov  
sarah.knowlton@libertyutilities.com  
scott.j.rubin@gmail.com  
shannon.coleman@libertyutilities.com  
sjs@sjsullivanlaw.com  
Stephen.Hall@libertyutilities.com  
Stephen.R.Eckberg@puc.nh.gov  
steve.frink@puc.nh.gov  
steven.camerino@mclane.com  
susan.chamberlin@oca.nh.gov  
suzanne.amidon@puc.nh.gov

tom.frantz@puc.nh.gov

Docket #: 11-040-1      Printed: August 29, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**